

were but means to intrap us, to the hazard and loss of our lives.

Howbeit, GOD so mercifully wrought for us, by a secret means that we had, that we kept us still to our first answer; and .would still say that " we had told the truth unto them; and knew no more by ourselves, nor any other of our fellows than as we had declared ; and that for our sins and offences in England, against GOD, and Our Lady, and any of His blessed Saints ; we were right heartily sorry for the same, and did cry GOD, mercy!" And besought the Inquisitors, " For GOD's sake, considering that we came unto those countries by force of weather, and against our wills; and that we had never, in all our lives, either spoken or done anything contrary to their laws ; that therefore they would have mercy upon us ! " Yet all this would not serve.

About the space of three months before [*i.e.*, *in January*<sup>f</sup> 1575] they proceeded to their severe judgement, we were all racked [*i.e.*, *tortured on the rack*]; and some enforced to utter against themselves, which afterwards cost them their lives.

And having thus got, from our own mouths, sufficient for them to proceed in judgement against us; they caused a large scaffold to be made in the midst of the Market Place in Mexico, right over against the Head Church: and fourteen or fifteen days before the day of their judgement, with the sound of trumpet and the noise of their *attabalies* (which are a kind of drums) they did assemble the people in all parts of the city; before whom it was then solemnly proclaimed that " whosoever would, upon such a day, repair to the Market Place, they should hear the sentence of the Holy Inquisition against the English heretics, Lutherans; and also see the same put in execution."

Which being done, and the time approaching of this cruel judgement; the night before, they came to the prison where we were, with certain Officers of that Holy Hellish House, bringing with them certain fools' coats, which they had prepared for us, being called in their language, *San Bemtos*, which coats were made of yellow cotton, and red crosses upon them both before and behind.

They were so busied in putting on their coats about us, and in bringing us out into a large yard, and placing and [ap] pointing us in what order we should go to the scaffold or